| TRA | AVEL | EXPENSE CLAIM | See Instructions and *Privacy | | | | | | | | | | | | |
|---|-----------------------------|--|-------------------------------|---------------|----------------|---------------------------------------|--------------------------------------|-------------|--|--------------------------|-------------------------------------|--------|----------------------------|--------------------------|--|
| u u | 62 (REV. 1 | | | Stat | ement On | Reverse S | ivacy Side | | | | Page | 1of | | Pages | |
| CLAIM | ANT'S NAM | 1É | | | SSAN OF | SSAN OR EMPLOYEE NUMBER* | | | | | DEPARTMENT Governor's Office | | | | |
| | | tkey Gaither | | | | | | | | | | | | | |
| POSITION | | | | CB/ID NUMB | ER | 1 | DIVISION OR BUREAU | | | | | | INDEX NUM | IBER | |
| Undersecretary RESIDENCE ADDRESS* | | | | | | Office | Office of the Secretary of Education | | | | | ion : | | E NUMBER | |
| | | eet #600 | | | | 1121 L Street #600 | | | | | | 916-32 | | | |
| CITY | <u> </u> | 20011000 | | ZIP CODE | CITY | | | | | | STATE | | ZIP CODE | | |
| Sacramento, CA | | | 95814 | | Sacra | Sacramento | | | | | CA | 95814 | | | |
| (1) MONTHYEAR March 09 | | (3) LOCATION WHERE EXPENSES | (4) | (5) | MEALS | | (6) | (7) | TRA | ANSPORTA | | | (8) BUSINESS EXPENSE | (9) TOTAL EXPENSES | |
| | | | | | | O.T., L/T. | | (A) | (B) | (C) CARFARE, | (D) PRIVATE CAR USE | | | | |
| DATE | TIME | WERE INCURRED | LODGING | BREAK- | LUNGU | O.T., L/T, N/C, RELO. OR DINNER | INCIDEN- TALS | COST OF | TYPE | TOLLS, | MILES | 7 | EXPENSE | FOR DAY | |
| DATE | 1300 - | • | | FAST | LUNCH | | | TRANS. | USED | PARKING | WILES | AWOUNT | | | |
| 19 | 2430 | Sacto/Ontario/Sacto | | | , | 13.45 | | | 1 | 159.0 | 32.3 | 17.78 | | 190.23 | |
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| (10) | | | | | | | | | | | | | | | |
| | SUB. | TOTALS | · |]. | | 13.45 | | | | 159.00 | 32.33 | 17.78 | | 190.23 | |
| ¢ | OLUMN | CODE (ACCTG. USE ONLY) | | | | | | | | | | | | | |
| | CLAI | M TOTAL | | | | | | | | | | \$ | | 100 00 | |
| | | | | | • | | | | | | | | | 190.23 | |
| (11) PURPOSE OF TRIP, REMARKS AND DETAILS (Allach receipts/vouchers when required) Note: Airport parking fee over limit due to time constraints. | | | | | | | | | | | (12) NORMAL WORK HOURS | | | | |
| | | | | | | | | | | | (13) PRIVATE VEHICLE LICENSE NUMBER | | | | |
| 3/19 | 709 Key | note speaker for Senator Bob | Hun Even | it, Ontario |), CA | | | | | | · | | | | |
| | | | | | | | | | | | (14) MILEAGE RATE CLAIMED | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | AGENCY ACCOUNTING OFFICE | | | | | |
| | | | | | | | | | | | PAID BY REVOLVING FUND CHECK NUMBER | | | | |
| 115 | | · . | | | | ·· | | | | | | | | | |
| | | ERTIFY That the above is a true statement of f a privately owned vehicle was used, and if m | | | | | | | | | | | • | | |
| † | o or greate rehicle safe | a privately owned vehicle was used, and if me than the rate claimed, and that I have met the large and the state of the large and the large met the large and the large an | e requirements | as prescribed | by SAM Section | ons 0750, 075 | 1, 0752, 0753 | and 0754 pe | rtaining | to f | | | | | |
| CLAIMANTS | | | DATE | | (16) SIGE | (16) 21(3) | | | | | MENT DATE | | | | |
| <u> </u> | (, - | | | | | كامل | | | | | | | 2/2 | 3/19 | |

STATE OF CAI IFORNIA